



TOWN OF SURFSIDE BEACH  
115 U. S. HIGHWAY 17NORTH  
SURFSIDE BEACH, SC 29575  
[www.surfsidebeach.org](http://www.surfsidebeach.org)  
☎ 843 913-6111 ♦ 📠 843 238-5432

**ACCOMMODATIONS TAX ADVISORY COMMITTEE**  
**TOWN COUNCIL CHAMBERS**  
**THURSDAY, FEBRUARY 6, 2014 ♦ 4:30 P.M.**  
**A G E N D A**

1. **CALL TO ORDER** - Randy Harrison, Chairman
2. **MINUTES APPROVAL** - June 5, 2013
3. **OFFICER ELECTION**
  - A. Chairman
  - B. Vice Chairman
4. **FINANCE REPORT** - Director King
5. **COMMUNICATION** - Tourism Promotion Website, Myrtle Beach Chamber of Commerce, Chairman Harrison
6. **BUSINESS**
  - A. Grant Requests
    - i. **Franklin G. Burroughs-Simeon B. Chapin Art Museum**, Executive Director Patricia Goodwin
    - ii. **Guy Daniels Memorial Foundation**, James E. Daniels
    - iii. **Surfside Sunday Serenades**, Glenn Hanson
  - B. **Staff recommendations for the 2013-2014 Municipal Budget**
  - C. **Staff recommendations for the 2014-2015 Municipal Budget**
  - D. Beach Renourishment Funding, Mr. Servant
  - E. Proposed committee recommendations for other revenue
7. **PUBLIC COMMENTS**
8. **COMMITTEE COMMENTS**
9. **ADJOURN**