



Surfside Beach Town Council Regular Meeting
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, June 9, 2015 ♦ 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC NOTICE: Town Council will meet at 5:30 p.m. on Tuesday, June 9, 2015 for the purpose of entering executive session pursuant to FOIA §30-4-70(a)(1) to discuss employment (town clerk's annual performance review), and FOIA §30-4-70(a)(2) to discuss multiple proposed contractual arrangements.

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Douglas F. Samples
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Pastor Julian Riddle, Surfside Presbyterian
 - B. Pledge of Allegiance: Mayor Samples
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL** – [Regular Meeting May 26, 2015](#)
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
 - A. [Cemetery History: Ms. Joyce Suliman, Dr. Ben Burroughs, and Mr. Cad Holmes](#)
 - B. [Proclamation #15-99 Honoring the Law Enforcement Community](#)
 - C. Department Reports
 - i. [Fire](#)
 - ii. [Police](#)
 - D. Administrator's Report
7. **BUSINESS**
 - A. [Second Reading Ordinance #15-0804 to amend Chapter 14, Article III, Stormwater Management, Administrator Fellner](#)
 - B. [First Reading Ordinance #15-0805 to amend Section 2-39 Agenda and Order of Proceedings to move Executive Sessions to 5:30 p.m., Administrator Fellner](#)
 - C. [First Reading Ordinance #15-0806 to establish K-9 Fund, Chief Keziah](#)
 - D. [Resolution #15-158 to amend Stormwater Committee to 5 Members, Administrator Fellner](#)
 - E. [Economic Development, Planning, and Marketing Subcommittee Report, Councilmember Magliette](#)
 - F. [Motions or Direction to Town Administrator from Executive Session](#)
8. **TOWN COUNCIL DISCUSSION –**
 - A. [Bike Path Signage, Councilmember Magliette](#)
 - B. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**