



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
COUNCIL CHAMBERS, 115 US HIGHWAY 17 NORTH, SURFSIDE BEACH, SC 29575
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

TOWN COUNCIL MEETING AGENDA
TUESDAY, AUGUST 27, 2019 • 6:00 P.M.

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1. **CALL TO ORDER.** Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE.**
 - A. Invocation: Reverend Kirk Lawton, Ocean Lakes Campground Ministries
 - B. Pledge of Allegiance: Mayor Childs
3. **EXECUTIVE SESSION.** Pursuant to the Freedom of Information Act §30-4-70-(a)(2) discussion of negotiations incident to proposed contractual arrangements and receipt of legal advice, specifically regarding the Atlantic Restaurant Group, LLC lease.
4. **MOTIONS RELATING TO THE AGENDA.**
5. **MINUTES APPROVAL.** [July 23, 2019](#); [August 5, 2019](#), [August 16, 2019](#)
6. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
7. **COMMUNICATIONS.**
 - A. [Proclamation #19-125](#) Constitution Week, Vice Regent Cindy Smith and Ms. Barbara Jenkins, Theodosia Burr Chapter, NSDAR
 - B. Employee Awards. Eric Simpson, 20 years
 - C. Finance Report, Director King
8. **BUSINESS.**
 - A. Second Readings of Ordinances
 - i. [#19-0900](#) to add Public Property Zone (PL) to Chapter, 17, Director Morris
 - ii. [#19-0901](#) to Adopt International Swimming Pool and Spa Code, Director Morris
 - iii. [#19-0902](#) to amend §13.21 IRC Code Chapter 1 Administrative, Director Morris
 - B. First Readings of Ordinances
 - i. [#19-0904](#) to Rezone Various Public-Owned Properties to Public Land, Director Morris
 - ii. [#19-0905](#) to add Bingo as an Allowable use in C1, Director Morris
 - iii. [#19-0906](#) to amend §12-25, et seq., Sidewalk Width for Outdoor Cafés, Director Adair
 - iv. [#19-0907](#) to amend §12-67(C)III, Tie Downs Allowed for Umbrellas, Chief Hofmann
 - C. Resolution [#19-198](#) to Name the Passive Park Area “Memorial Park,” Mayor Childs
 - D. Renew 15th Judicial Circuit Law Enforcement [Network Agreement](#), Chief Hofmann
 - E. Motions or directions to Town Administrator resulting from Executive Session.
9. **PUBLIC COMMENTS – Town Services or Business Conducted.** (3 minutes per speaker)
10. **TOWN COUNCIL DISCUSSION AND/OR COMMENTS.** (3 minutes per speaker)
11. **ADJOURNMENT.**

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E).
The public is invited to attend all meetings and events.*