



**STORMWATER COMMITTEE
MEETING
COUNCIL CHAMBERS
January 19, 2010 ♦ 5:00 p.m.**

AMENDED A G E N D A

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **MINUTES APPROVAL** – October 20, 2009 Meetings
4. **DISCUSSION**
 - a. **Committee Restructure – Vacancies**
 - b. **Budget**
 - c. **Fountains/Stocking of Fish-Updates**
 - d. **Workshops/Seminars for February and March**
 - e. **Committee Annual Report**
 - f. **Poplar Dr. South**
 - g. **5th Avenue swash**
 - h. **Floral Lake enhancement accepted bid (for information)**
 - i. **Shoreline vegetative buffer grants**
5. **PUBLIC COMMENTS**
6. **COMMITTEE COMMENTS**
7. **ADJOURNMENT**

Ed Booth
Town Administer