



TOWN OF SURFSIDE BEACH
115 US Highway 17 North, Surfside Beach, SC 29575
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☎ (843) 913-6111 ☎ (843) 238-5432

PUBLIC NOTICE: A hearing will be held on March 13th at 6:00 to hear public comments on proposed FY2007-2008 Municipal Budget. A copy is available at Town Hall for public inspection. Copies of the proposed FY07-08 Budget are available for public inspection at Town Hall. The public is invited to attend the hearings and all meetings.

TOWN COUNCIL REGULAR MEETING ♦ COUNCIL CHAMBERS

March 13, 2007, 6:30 o'clock p.m.

A G E N D A

1. **CALL TO ORDER** Mayor Hyman
2. **INVOCATION & PLEDGE OF ALLEGIANCE** Council Member Hiatt
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL** Regular Meeting Minutes – February 26, 2007
Workshop Meeting Minutes – March 1, 2007
5. **PUBLIC COMMENTS – Agenda Items Only** 3-minutes per speaker
6. **PRESENTATION** – Horry/Georgetown Prayer Task Force (Mr. Ted Potts) 10 Minutes
7. **COMMUNICATIONS**
 - A. Proclamation #07-52 2007 disABILITIES AWARENESS MONTH
 - B. Public Safety Report
 - C. Planning Building & Zoning Report
 - D. Administrator's Report
8. **BUSINESS**
 - A. **Issue Papers**
 - i. First Reading of Ordinance #07-0623 to Adopt FY 2007/2008 Budget
 - ii. First Reading of Ordinance #07-0624 to Adopt Tax Millage for 2007/2008
 - iii. Second Reading of Ordinance #07-0619 §9-8 to Amend Parking Enforcement Dates.
 - iv. Second Reading of Ordinance #07-0620 to Amend §2-36 and §2-39 to Amend Time of Town Council Meetings and Order of Proceedings
 - v. Second Reading of Ordinance #07-0621 Harbor Lights Subdivision New Streets
 - vi. Second Reading of Ordinance #07-0622 To Amend 2006/2007 Municipal Budget
 - vii. Issue Paper Authorizing Signatures on Town Cash Accounts
 - B. **Discussion:**
 - i. Greenway Bike Path
 - i. Wireless Internet – Aruba Networks
 - ii. Horry County Public Library
 - iii. NPDES Phase II Water Quality Update
 - iv. Underground Utility Conversion Sub-Committee Recommendations
14th Avenue South and Seaside Drive
 - v. Residential Development in the C-1 District
 - C. Resolution #07-068 Sunshine Week March 11 to 17
9. **PUBLIC COMMENTS – General** 5-minutes per speaker
10. **COUNCIL COMMENTS**
11. **ADJOURNMENT**

Edwin L. Booth, Town Administrator