



TOWN OF SURFSIDE BEACH
115 US Highway 17 North, Surfside Beach, SC 29575
Web: www.surfsidebeach.org
☎ (843) 913-6111 ☎ (843) 238-5432

PUBLIC NOTICE:

An Executive Session will be held at 5:30 PM on Monday, July 9th followed by a public hearing to listen to public comments on: Proposal for a new Fire Station in Surfside Beach

The public is invited to attend the Public Hearing and the Council Meeting.

TOWN COUNCIL MEETING ♦ COUNCIL CHAMBERS
July 9, 2007 6:30 o'clock p.m.
AMENDED-A G E N D A

1. **CALL TO ORDER** Mayor Hyman
2. **INVOCATION & PLEDGE OF ALLEGIANCE** - Councilmember Hiatt
3. **MINUTES APPROVAL** - Regular Council Meeting June 26, 2007
4. **PUBLIC COMMENTS – On Agenda Items Only** Please address Council from the podium, state your name and address; 3-minutes per speaker
5. **COMMUNICATIONS**
 - A. Presentation-Mark Generales-Former Beaufort County Councilmember Dan Carrigan and Smoke Free Action Network
-smoking bans
 - B. Resolution- Support of the Southern Evacuation LifeLine (Mr. McKown)
 - C. Planning, Building & Zoning
 - D. Finance
 - E. Public Safety
 - F. Administrator's Report
 - i. library
 - ii. dredging workshop
 - iii. July 4th Fireworks
6. **BUSINESS**
 - A. Draft Ordinance
-#07-0627 – Smoking Ban in Public Places (Councilwoman- Judy Tuttle)
 - B. Issue Paper
-Parking Meters-presentation by Lanier Parking Meter Services
 - C. Issue Paper
-Myrtle Basin Project
 - D. Issue Paper
-SCDPS Grant 2007 for purchase of SUV for Victims Advocate
 - E. Volunteer Appointment Pursuant to Town Code §2-47 and FOIA §30-4-70(a)(1)
-To Planning & Zoning Commission-3 applicants (Councilman- McKown)
 - i. Discuss nominees at executive session at 5:30 PM
 - ii. Appoint Nominee by approved motion
 - F. Discussion: Drafted Minutes should be posted on website (Councilman- McKown)
-proposal to reverse previous consensus from January 23, 2007 meeting
7. **PUBLIC COMMENTS – General** Please address Council from the podium, state your name and address; 5-minutes per speaker
8. **COUNCIL COMMENTS**
9. **ADJOURNMENT**

Ed Booth, Town Administrator