



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
Civic Center, 829 Pine Drive, Surfside Beach, SC 29575  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - (843) 913-6111 (843) 238-5432

**TOWN COUNCIL MEETING AGENDA**  
**Tuesday, April 11, 2023, • 6:30 PM.**

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/412360765>

You can also dial in using your phone.

Access Code: 412-360-765

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(571\) 317-3116](tel:+15713173116)

1. **CALL TO ORDER – Mayor Hellyer**
  
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
  - A. **Invocation:** Jamie Lambert, Discover Church
  - B. **Pledge of Allegiance:** Mayor Hellyer
  
3. **MOTIONS RELATING TO THE AGENDA**
  
4. **MINUTES APPROVAL – [March 23, 2023](#), and [March 28, 2023](#).**
  
5. **PUBLIC COMMENTS – Agenda Items Only (5 minutes per speaker)**
  
6. **COMMUNICATIONS**
  - A. **MASC ELECTED OFFICIALS’ GRADUATION PRESENTATION –** Charlie Barrineau
  
  - B. **EMPLOYEE SERVICE AWARD – AARON MILLER 25 YEARS –** Chief Hofmann
  
  - C. **ADMINISTRATORS REPORT –** Interim Administrator Clemons
  
7. **BUSINESS**
  - A. **[DECISION PAPER](#) – LETTER OF COMMITMENT TO PURCHASE REFUSE TRUCK**  
Director John Adair
  
  - B. **[DECISION PAPER](#) - LETTER OF COMMITMENT TO PURCHASE LIGHT DUMP TRUCK**  
Director John Adair.
  
  - C. **SECOND READING - [ORDINANCE 23-0954](#) - AN ORDINANCE OF THE TOWN OF SURFSIDE BEACH TO AMEND FISCAL YEAR 2022-2023 MUNICIPAL BUDGET.**
  
  - D. **[RENEWAL OF MEMORANDUM OF UNDERSTANDING WITH THE CITY OF MYRTLE BEACH POLICE DEPARTMENT](#).** – Chief Hofmann

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.

**E. RESOLUTION 23-0159 - A RESOLUTION ENDORSING THE UPDATED 2022 HORRY COUNTY SOLID WASTE MANAGEMENT PLAN AS CREATED BY THE HORRY COUNTY SOLID WASTE AUTHORITY, INC., WITH ADVICE FROM THE HORRY COUNTY SOLID WASTE TECHNICAL ADVISORY COUNCIL.** Mayor Hellyer

8. **PUBLIC COMMENTS** – Town Services or Business Conducted (5 minutes per speaker)
9. **TOWN COUNCIL DISCUSSION AND/OR COMMENTS**
10. **EXECUTIVE SESSION** - Motion to adjourn Regular Meeting and enter Executive Session pursuant to the Freedom of Information Act Section 30-4-70(a)(2) Discussions of negotiations incident to proposed contractual arrangements. (Town Attorney)  
Section 30-4-70(a)(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee. (Town Administrator)
11. **MOTIONS MADE FROM EXECUTIVE SESSION**
10. **ADJOURNMENT**