



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, February 28, 2017 ♦ 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

Public Notice: An executive session will be held at 6:00 p.m. pursuant to the Freedom of Information Act §30-4-70(a)(2) to hear legal advice from the attorney involving attorney-client privilege. Any directions to the Town Administrator or motions will be made under Business Item 7.C. during the regular meeting.

TOWN COUNCIL MEETING AMENDED AGENDA

(Added 7.C.)

1. **CALL TO ORDER** – Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Pastor Okey Landers, Pine Drive Gospel Church
 - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL** - Regular Meeting February 14, 2017
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
 - A. Waccamaw Market Cooperative, Samantha Tipton
 - B. Department Reports
 - i. Events, Supervisor Ellis
 - ii. Finance, Director King
 - iii. Fire, Chief Otte
 - iv. Planning, Building & Zoning, Director Morris
 - v. Police, Interim Chief Hofmann
 - vi. Public Works, Director Adair
 - C. Administrator’s Report, Administrator Fellner
7. **BUSINESS**
 - A. Second Reading Ordinance #17-0837 to amend Section 9-16 Parking Decals & Exemptions, Councilmember Courtney, Parking Committee Liaison
 - B. First Reading Ordinance #17-0838 to Amend Chapter 5, Method of Election and Candidate Filing Fees, Administrator Fellner
 - C. **Motions and/or directions to the Town Administrator from executive session.**
8. **TOWN COUNCIL DISCUSSION**
 - A. **Information Workshop** on Town Council Meeting Days and Meeting Time, Administrator Fellner
 - B. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**

Save the Dates - Pier Workshops. Thursday, March 9, at 6:00 p.m.; Monday, April 3rd, at 10:00 a.m., and Saturday, May 13, at 10:00 a.m.

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.