



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
**Civic Center, 115 US Highway 17 North, Surfside Beach, SC 29575**  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843) 238-5432

**TOWN COUNCIL MEETING AGENDA**  
**TUESDAY, MARCH 23, 2021, • 6:30 pm.**

Please join the meeting from your computer, tablet, or smartphone.

<https://global.gotomeeting.com/join/170031661>

You can also dial in using your phone.

**United States (Toll-Free): [1 866 899 4679](tel:18668994679)**

**United States: [+1 \(571\) 317-3116](tel:+15713173116)**

Access Code: **170-031-661**

1. **CALL TO ORDER** Mayor Hellyer
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
  - A. Invocation: Seth carter, Glens Bay Baptist Church
  - B. Pledge of Allegiance: Mayor Hellyer
3. **PUBLIC HEARING** – None
4. **MOTIONS RELATING TO AGENDA**
5. **MINUTES APPROVAL** **March 9, 2021**
6. **PUBLIC COMMENTS – Agenda Items Only** (5-minutes per speaker)
7. **COMMUNICATIONS**
  - A. **Employee Service Award** – Don Wright, 10 Years
  - B. **Finance Report** – Director King
  - B. **Planning Building and Zoning Department Monthly Report** – Carol Coleman
  - C. **Pier Update** – John Obrien, Consensus Construction
  - D. **Stormwater Fees** – Director Adair
  - E. **Sunrise Service** – Debbie Ellis
  - F. **The Carolinas CAN Ruck for Autism** – Becky Large
  - G. **Discussion - Pier Project Manager**
8. **BUSINESS**
  - A. **DECISION PAPER - Employee COLA – Town Administrator Shanahan**
  - B. **DECISION PAPER – Public Works Equipment, Director Adair**
  - C. **DECISION PAPER – Police Vehicle, Chief Hofmann**
  - D. **DECISION PAPER – Fire Equipment, Chief Williams,**
  - E. **DECISION PAPER – Surplus firetruck – Chief Williams**
  - F. **SECOND READING ORDINANCE 21-0922** AN ORDINANCE OF THE TOWN OF SURFSIDE BEACH TO AMEND CHAPTER 4, ARTICLE I SECS 4.3 AND 4.4, THE CODE OF ORDINANCES FOR THE TOWN, CHANGING BUSINESS LICENSE ISSUE DATE AND DUE DATE.
  - G. **SECOND READING ORDINANCE 21-0923** AUTHORIZING USE OF MEMORIAL PARK FOR CRAFT MARKET SPECIAL EVENT AND APPROVAL OF MANAGING VENDOR AGREEMENT
  - H. **FIRST READING ORDINANCE 21-0921 CHAPTER 2** – ADMINISTRATION –(ORDINANCE red - line)Move to adopt the proposed amendments to Chapter II, as contained in Exhibit A, to be considered by section, with separate votes for each section, as presented.
  - I. **FIRST READING ORDINANCE 21-0925 CHAPTER 2.5** – ALCOHOLIC BEVERAGES
  - J. Allow free parking on Easter Sunday to accommodate Sunrise service.
9. **PUBLIC COMMENTS – Town Services or Business Conducted (5 minutes per speaker)**
10. **TOWN COUNCIL DISCUSSION AND/OR COMMENTS**
11. **ADJOURNMENT**

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.*