



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING Civic Center, 115 US Highway  
17 North, Surfside Beach, SC 29575 [www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843)  
238-543**

## **TOWN COUNCIL MEETING AGENDA TUESDAY, June 22, 2021, • 6:30 pm.**

**Please join the meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/869401197>

**You can also dial in using your phone.** United States (Toll Free): [1 877 309 2073](tel:18773092073) United States: [+1 \(646\) 749-3129](tel:+16467493129) **Access Code:** 869-401-197

- 1. CALL TO ORDER** Mayor Hellyer
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
  - A. Invocation: Kirk Lawton, Ocean Lakes Campground
  - B. Pledge of Allegiance: Mayor Hellyer
- 3. PUBLIC HEARING**
- 4. MOTIONS RELATING TO AGENDA**
- 5. MINUTES APPROVAL** **June 8, 2021**
- 6. PUBLIC COMMENTS – Agenda Items Only** (5-minutes per speaker)
- 7. COMMUNICATIONS**
  - A. Employee Service Awards**
    1. Tina Mazzo – 5 Years
    2. Tanika Parson – 20 Years
  - B. Police Department Report** – Chief Hoffman
  - C. Finance Report** – Director King
  - D.** Keep Surfside Beach Beautiful
  - E.** Discussion - Paid Parking – Councilmember Drake
  - F.** Discussion – Chapter 9
- 8. BUSINESS**
  - A. SECOND READING ORDINANCE 21-0932** AN ORDINANCE OF THE TOWN OF SURFSIDE BEACH TO ADOPT THE 2021-22 FISCAL YEAR MUNICIPAL BUDGET AND TO SET THE TAX MILLAGE FOR THE FISCAL YEAR ENDING JUNE 30, 2022.
  - B. STORMWATER FEE**
  - C. RESOLUTION 21-0137** - A RESOLUTION OF THE TOWN OF SURFSIDE BEACH TEMPORARILY SUSPENDING ENFORCEMENT OF CERTAIN ORDINANCES THAT PROHIBIT THE SALE OR CONSUMPTION OF ALCOHOLIC BEVERAGES ON PUBLIC PROPERTY.
  - D. PUBLIC COMMENTS – Town Services or Business Conducted (5 minutes per speaker)**
- 9. TOWN COUNCIL DISCUSSION AND/OR COMMENTS**
- 10. EXECUTIVE SESSION** pursuant to the Freedom of Information Act §30-4-70(a)(2), Discussion of negotiations incident to proposed contractual arrangements and proposed purchase of a property.

**12. COUNCIL MAY TAKE ACTION RELATED TO MATTERS DISCUSSED IN EXECUTIVE SESSION**

**13. ADJOURNMENT**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.