



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING Civic Center, 115 US Highway  
17 North, Surfside Beach, SC 29575 [www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111  
📞 (843) 238-5432**

## **TOWN COUNCIL MEETING AGENDA TUESDAY, AUGUST 24, 2021, • 6:30 PM.**

Please join the meeting from your computer, tablet or smartphone.

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### **1.CALL TO ORDER**

### **2.INVOCATION AND PLEDGE OF ALLEGIANCE**

- a. Invocation: Franklin Ward, Timberlake Baptist Church
- b. Pledge of Allegiance: Mayor Hellyer

### **3.PUBLIC HEARING - None**

### **4.MOTIONS RELATING TO AGENDA**

### **5.MINUTES APPROVAL August 10, 2021 Regular Meeting, July 29, 2021 Workshop Meeting**

### **6.PUBLIC COMMENTS – Agenda Items Only (5 minutes per speaker)**

### **7.COMMUNICATIONS**

- a. CERTIFICATE OF APPRECIATION – MAYOR CHILDS
- b. **PROCLAMATION – CONSTITUTION WEEK**
- c. **SURFSIDE BEACH COMMUNITY GARDEN – LAURA MELCHIORRE**
- d. **FINANCE REPORT – DIRECTOR KING**
- e. **PLANNING BUILDING & ZONING REPORT - CAROL COLEMAN**

### **8.BUSINESS**

- a. **SECOND READING ORDINANCE 21-0936- CHAPTER 9 – Captain Miller**
- b. **SECOND READING ORDINANCE 21-0937 – ADOPTION OF FLOOD DAMAGE PREVENTION. – Mitch Combs**
- c. **FIRST READING ORDINANCE 21-0938 – CHAPTER 4 – Director King**
- d. **DECISION PAPER – 15<sup>TH</sup> JUDICIAL CIRCUIT TRAFFIC ENFORCEMENT MUTUAL AID AGREEMENT-9/30/2021-Captain Miller**
- e. **DECISION PAPER – 15<sup>TH</sup> JUDICIAL CIRCUIT TRAFFIC ENFORCEMENT MUTUAL AID AGREEMENT Captain Miller**
- f. **DECISION PAPER – MEMORANDUM OF UNDERSTANDING WITH MYRTLE BEACH FOR DETENTION SERVICES – Captain Miller**
- g. **KEEP SURFSIDE BEACH BEAUTIFUL – IT'S A WONDERFUL LIFE – Tabitha Mull**

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.*

**h. PLANNING, BUILDING AND ZONING PRESENTATION – Mr. Shanahan**

**9.PUBLIC COMMENTS – Town Services or Business Conducted (5 minutes per speaker)**

**10.TOWN COUNCIL DISCUSSION AND/OR COMMENTS**

**11.EXECUTIVE SESSION** pursuant to the Freedom of information Act §30-4-70(a)(2), Discussion of negotiations incident to proposed contractual arrangements. Act §30-4-70(a)(1), Discussion of employment, appointment, compensation, promotion, discipline, or release of an employee.

**12.Council may take action related to matters discussed in Executive Session**

**13.ADJOURNMENT**

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