



**Town of Surfside Beach  
MAINTENANCE APPLICATION  
(FOR STRUCTURES IN FLOODPLAIN ONLY)**

Tel: 843-913-6341 Fax: 843-839-0057

PROPERTY STREET ADDRESS \_\_\_\_\_ TAX MAP # \_\_\_\_\_

OWNERS NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_ ZONING DISTRICT \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ BASE FLOOD ELEVATION \_\_\_\_\_ FIRM PANEL # \_\_\_\_\_

**TYPE OF WORK TO BE PERFORMED**

PAINTING       FLOORING       BATHROOM       WALL FINISHES  
 KITCHEN, UTILITY CABINETS       BUILT-IN BOOKCASES, CABINETS AND FURNITURE HARDWARE  
 OTHER \_\_\_\_\_

CURRENT USE OF STRUCTURE \_\_\_\_\_

**DESCRIBE IN DETAIL PROPOSED SCOPE OF WORK:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONTRACTOR \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

CONTRACTOR STATE LICENSE # \_\_\_\_\_ TOWN BUSINESS LICENSE # \_\_\_\_\_

VALUE OF CONSTRUCTION/IMPROVEMENT \$ \_\_\_\_\_ (INCLUDE ALL LABOR, MATERIAL & PROFIT)

Pursuant to SC Code Section 6-29-1145, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with or prohibits the activity described in the permit?      YES \_\_\_\_\_ NO \_\_\_\_\_ NOT APPLICABLE \_\_\_\_\_

*A permit is not required for the above type of maintenance. However, approval must be obtained by a Certified Floodplain Manager before work can begin. All work being performed on a structure in the Special Flood Hazard Area (SFHA) must be approved prior to the commencement of work. It is understood and agreed by the undersigned that the issuance of this approval grants the Code Enforcement Official(s) access to the property as listed above and it does not constitute a privilege to violate any town ordinance, codes or regulations and that any omission or misrepresentation of facts or changes from this application or permit without the approval of the Building & Zoning Department shall constitute sufficient grounds for revocation of any approvals issued.*

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

**Approved by:**

\_\_\_\_\_  
**Certified Floodplain Manager**

\_\_\_\_\_  
**Date**